

PUBLIC NOTICE

Notice to Water Users
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <http://www.dnrc.mt.gov/wrd/>.

OBJECTION DEADLINE: OCTOBER 22, 2021. THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 222 SIXTH STREET SOUTH, PO BOX 1269, GLASGOW, MT 59230-1269, PHONE: 406-228-2561, FAX: 406-228-8706.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

Application Number:	42M 30151756						
Owners:	MARILYN R PUST 11153 HWY 16 SAVAGE, MT 59262 9414 STEPHEN G PUST 11153 HWY 16 SAVAGE, MT 59262 9414						
Priority Date:	JUNE 28, 2021 at 11:03 A.M.						
Purpose (Use):	IRRIGATION						
Maximum Flow Rate:	1,300.00 GPM						
Maximum Volume:	630.00 AC-FT						
Maximum Acres:	252.00						
Source Name:	GROUNDWATER						
Source Type:	GROUNDWATER						
Point of Diversion and Means of Diversion:							
ID		Govt Lot	Qtr	Sec	Twp	Rge	County
1			SE	6	20N	58E	RICHLAND
Period of Diversion:	APRIL 1 TO OCTOBER 31						
Diversion Means:	WELL						
Well Depth:	260.00 FEET						
Static Water Level:	148.00 FEET						
Purpose (Use):	IRRIGATION						
Irrigation Type:	SPRINKLER						
Climatic Area:	2 - MODERATELY HIGH						
Volume:	630.00 AC-FT						
Period of Use:	APRIL 1 to OCTOBER 31						
Place of Use:							
ID	Acres	Govt Lot	Qtr	Sec	Twp	Rge	County
1	126.00		SW	6	20N	58E	RICHLAND
2	126.00		SE	6	20N	58E	RICHLAND
Total:	252.00						

Remarks:

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